CLARETIAN MISSIONARY AUXILIARIES - - - NEWSLETTER

e III

JANUARY 1972

SPIRITUAL DIRECTOR - REV. FATHER ALOYSIUS ELLACURIA, C.M.F. CLARETIAN MISSIONARY FATHERS PHONE (213) 731 - 9329
1119 WESTCHESTER PLACE LOS ANGELES, CALIFORNIA 90019

MESSAGE FROM OUR SPIRITUAL DIRECTOR

EJACULATORY PRAYERS

St. Francis de Sales asserted again: "Nothing disposes the soul so well for intimate union with God as frequent ejaculatory, prayers. Let us begin no action without thus offering it to the Lord; whatever be our occupation, let us not spend even a quarter of an hour without raising our hearts to God by some fervent aspiration. Let us also profit, as much as possible, by every leisure moment to unite ourselves to God, as, when we are going from place to place, or when we are confined to bed by sickness."

LIVING IN GOD'S - JRESENCE

On this subject Father Chaminade explained: "It is admitted as a principle that he who does not endeavor to live in God's presence will never be a man of mental prayer. We strangely deceive ourselves in believing that it suffices to make, in a routine manner, acts of faith, adoration, humility, and contrition, before entering upon the subject of mental prayer. Such perfunctory acts have no meaning and do not in the least establish recollection, but leave the soul open to distractions and dissipation."

PROXIMATE PREPARATION

As the hour for mental prayer approaches, ponder over the subject of the audience and make your final arrangements. To think of nothing in advance would be exposing yourself to appear before God without knowing what to say or what to do—in a word, as a man who tempts God. "Ante orationem praepara animam tuam, et noli esse quase homo qui tentat Deum: Before prayer, prepare thy soul, and be not like a man who tempts God" (Eccl. XVIII, 23). Here, again, faith and the simplest conventions of propriety require, besides greater recollection at the approach of mental prayer: 1. the selection of the subject; 2. the exactitude at the hour and place of meeting.

SELECTION OF THE SUBJECT

The selection of the subject varies according to the fruit or result that you wish to derive from your meditation. It is made in the evening for the meditation of the next morning, and for the evening meditation at some moment in the course of the day, e.g., at a visit to the Blessed Sacrament or at the spiritual reading. The important thing is to have a fixed time for making the choice of the subject. Sometimes you may use the subject chosen for the entire community and read by the religious charged with this duty; at other times you may choose a different subject suggested by some special condition of your soul; again you may revert to a subject with which you are already familiar through a previous meditation; lastly, your subject may sometimes be merely a text from some good book. In all this you must be guided by the end you propose to yourself, commonly known as the fruit of the meditation. It happens also at times that God directs your attention to a certain subject. He may speak to your heart: He may make a deep impression on your soul by an unforeseen event, an unexpected scene, or a mere reminiscence. When God speaks, it is our duty to listen. But He has not bound Himself to furnish us with a subject for the interview; we must therefore be ready to choose the subject ourselves.

TA Clopens Ellacuria, CMF

PORTRAIT OF FATHER ALOYSIUS:

Due to the many requests Father has received for a picture of himself, he has concented for the first time to pose for a professional portrait.

Father chose the portrait offered, out of 12 poses. One size only is offered (5" x 7") in color and professionally touched up. The price of \$\\$\text{4.00}\$ per picture includes tax, cardboard frame, a mailer and cost of mailing.

To obtain this price, the portrait processing will begin after 100 orders have been received. We have approximately 80 orders at this time. After this initial 100 or more order, the volume price may not be available again.

Make all checks or money orders payable to the photographer Jerry Pevehouse. Send the order to the portrait chairman D. La Caze, 825 - 15th Street Hermosa Beach, CA 90254

IMPORTANT-CMA MEMBERSHIP SOLICITATION

All members who desire to retain membership in the Claretian Missionary Auxiliaries during 1972 are requested to mail in or bring to their January Guild meeting the membership application recently mailed out to each member. Through your application and membership donation we will know that you are interested in retaining membership. We will soon remove from our mailing lists names of those who do not respond on the assumption that they are no longer interested. We hope thereby to better serve those who are truly interested. It should be noted that the \$2.00 membership donation will cover all members at one address, such as a couple, family, or persons with two different surnames.

CLARETIAN BENEFIT DINNER

In spring a benefit dinner will be held for the Claretian fathers. Watch your Newsletter for more information to come.

MOVING???

Please advise the newsletter address chairman ahead of moving time. Your cooperation will assure you of receiving all the newsletters.

Chairman address: Alice Des Jardins 2482 Colby Ave., Los Angeles CA 9000

PLEASE OBSERVE: Members of all guilds are requested to try to be in their seats 15 minutes before the scheduled start of each meeting for silent meditation in preparation for the Holy Sacrifice of the Mass and to pray for success of the meeting. Meetings are started promptly at the time scheduled.

You are urged to invite as many new members as possible to each of our Claretian Missionary Auxiliary Guild meetings.

ST. ANTHONY MARY CLARET MISSION GUILD: First Tuesday January 4th at 7:30 p.m., followed by refreshments.

MARY'S IMMACULATE HEART GUILD: Meets on first Thursday, January 6th at 9:45 A.M. How fortunate we are to have our Blessed Mother so close to her Son, to be our intercessor. She is ever ready to plead our cause. When shared with her, our problems are minimized, our blessings-multiplied. Let us go "To Jesus, through

ST. ANTHONY MARY CLARET GUILD: Meets on first Friday January 7th Rosary at 9:45 A.M., Holy Mass 10:00 A.M. followed by luncheon in the Guild room.

IMMACULATE HEART OF MARY GUILD: Due to New Years falling on the first Saturday, our Guild Meeting will be moved to the second Saturday, January 8, 1972 for January only.
We are very grateful to Father Leo Delgado for his most beautiful and meaningful sermons and blessings, and for Brother Salvatori for his soul-touching music. We wish to thank each and every one who con cibuted so very generously to the Christmas presents of Fr. Aloysius, Fr. Leo and Brother Salvatori. We also thank all the members who so willingly and graciously gave of their time and energy to make and keep our Blessed Mother's Guild running so smoothly. We are to continue a Holy Mass a month for their sanctification and each member of their family. For Guild information please write or phone: Mrs. Alta Flocca, Pres., 4834 Cheryl Avenue, La Crescenta, Calif. 91214.... Phone 248-6445, or Mrs. Carol Ryan, V. Pres., 4916 Milne Drive, Torrance, Ca. 90505, Phone...375-6463.

OUR LADY OF FATIMA GUILD: Second Wednesday, January 12th at 7:30 P.m. New members are invited and encouraged to

LAMB OF SNN DIEGO: The third Friday January 14th .7:30 P. M. in Holy Spirit Parish Hall. Rosary, Holy Mass, Homily and Benediction. Saturday January 15th at 7:30 P.M. monthly evening of recollection in Holy Spirit Parish Hall.

MOTHER OF DIVINE LOVE GUILD AND LAMB OF L.A.-ORANGE COUNTY:
Third Saturday, January 15th at 9:45 A.M. (NOTE CHANGE
FROM SECOND SATURDAY THIS MONTH ONLY) Doughnuts and coffee served after the meeting. We are pleased to announce Mr. Kevin Manion is our new Vice President.

The Eucharistic Prayer From Fatima

"My God I believe, I adore, I hope in and I love You. I ask You to pardon those who do not believe, adore, hope in and love you."

"Most Holy Trinity, Father Son and Holy Spirit, I adore you profondly and offer You the most Precious Body, Blood, Soul and Divinity of Jesus Christ, resert in the tabernacles of the World, in reparation for all the outrages, sacrileges, and indifference with which He is offended. And by the infinite merits of His most Sacred Heart and the Immaculate Heart of Mary I ask You for the conversion of poor sinners."

*MONSIGNOR THADDEUS SHUBSDA'S STATIONS OF THE CROSS PRINTED WITH PERMISSION OF HIS ECCLESIASTICAL SUPERIORS.

3rd S ATION OF THE CROSS sach one of My Lord's falls reminds me of sin.

In the first fall Jesus stumbled and fell to the ground slightly. He was tired and weak. I caused Jesus to fail this first time by my indeliberate venial sins. Those venial sins which I commit because of sone weakness in my personality. Those venial sins which I commit because of the force of habit or because of the lack of thought of deliberation. Each one of my sins offends God. Each one of my indeliberate venial sins is the reason for my Savior's falling the first time.

I must notice that Jesus did not stay down after He fell, but He got up to continue His journey to the summit of Calvary. When I sin I should "get up" by sincere sorrow and a firm purpose of amendment.

CLARETIAN MISSIONARY FATHERS CLARETIAN

3523 WEST 12TH STREET | LOS ANGELES, CALIFORNIA 90019

U.S. Postage PAID Los Angeles, Calif.

Non-Profit Organ.

Permit No. 19046

ADDRESS CORRECTION REQUESTED

January 3/972 Dear Guein. \$60.00 lack month to help will the boys who are under Father alsegues Callacerea in Faterna. Eleace ask them to frag for the Louis Armeh formily that Louis were have fruit o return to the Secrements Seriously & that Sugarne 2 michele Gromet wiel return to More & the Sacroments in faith. Thaul you Mo Louis armeh

Jan 3, 1971 Den Levin Dt was so thoughtful Jepu to send the prayer cards—and the 2 grand Interna pretures of Father and the boys. Lassume Tatter Zeneral es I the the presto in front of Clave Honse - also emagne tr. co next to Francisca's brother in the Attel Jather about your letter and enclosured and that You are dring a fine fat as an ambassadar of good will -God bless I and thank you.

Dear Bishop Juan,

My most sincere thanks for your kind hospitality on the evening of December 4. It was an honory for me to be invited to the rectory for dinner. And the Equadorian dish was surpurb!!

Althoughf we had only a short conversation, I was quite enthusiased with your friendlyness. And sincerety. And I regret that I have not written sooner. I trust that your trip to Mexico was fruitful.

Most my my time, while not working in the packaging business, is devoted to organizing the Claretian Missionaries of Perpetual Adoration non-profit organization here in t the United States. Actually, I am quite new to this kinn of work, but Father had asked that I set up something for the families of the seminarians in Fatima along these lines.

This has occupied much of my time, but it is interesting and beneficial work. Our first month, November, we raised 288 dollars for the CMPA in F tima, and this month of December we hope to do enen better.

Since you know Father Alogsius, aandttake aniinterest in his Fatima project, you might have some ideas concerning the general meeting of the families and friends of th Clreatians missionaries of Perpetual Adoration/. We are planning to have this first meeting, so that the Families and meet each other, see th support behind the CMof PA, and so thaey can become actively involved in the Non-profit organization. We must show the families that kherexare we have many good friends who are helping with the financial arrangements of the group. The tenastive date for this first meeting of the CMPA is January 30. Wax I thought a schedule 1 ke the following would be appropriate: Rosary, followed by Mas follwed by lunch, followed by the first general meeting. AT this meeting, we would read the four-fold purposes of te Claretian Missionaries of Perpetual Agroation which Fr. Aloysius signed on Sept 21, 1971. This will clarify for those families and friends the spiritual goal of our Claretian contemplatives. That these aims were approved by both the Father general in Rome, and the Bishop of Fatima is noteworthy, My preset concern is the following: a

I was fortunate to have gone to Fatima myself, this past Au gust, and consequently, I am closely attached to Father Aloysius's Claretian Missionaries of Perpetual A oration. I was also fortunate in visiting the headquarters of the Servants of the Most Belssed Trinity in Silver sp spring Maryland, where the Trinity fathers have their headquatters. I was most amazed at the modern tachnique wheich the Trinity F there incorporate to finance their missions throught the United STates and Puerto Rico. Tey are financially independent, and depend mostly on the cocontributions of ax benefactors.



ARCHDIOCESE OF LOS ANGELES

1531 WEST NINTH STREET LOS ANGELES, CALIFORNIA 90015

DUnkirk 8-8101

January 3, 1972

Mr. Kevin Manion CLARETIAN MISSIONARIES OF PERPETUAL ADORATION P. O. Box 593 Temple City, California 91780

Dear Kevin:

I wish to acknowledge receipt of your letter dated December 19.

It seems to me that the logical place for the meeting you propose would be the Claretian Provincial House. If the Chapel would be too small, maybe Mass could be offered either in the basement or across the street at the Sisters of Social Service Chapel.

I attended a Mass and meeting at the San Conrado Mission on Saturday, and if there is no other group there on January the 30th, it would be a suitable place.

I am sorry I cannot help you with suggestions about a choir, because especially on sunday they are busy at their own parish churches. Incidentally, I did not offer the facilities at St. Alphonsus, because we have already loan the hall on that day to another group.

Sincerely yours in Christ,

Juan Arzube

Auxiliary Bishop of Los Angeles

Jun 5-1972 Dear Mr Marion Encure which to help Charles Carpenter lessome a priest the will try to help when me lan - af this time the need lits of prayer as me are about to love our business if Gras will me dope to field on - Or Mr Momon please do not be disajour Cost if at times we can not les help but me mill try-Dad Bless your Sommer yours 15 Ainel Gine you an address of same whom we think will help às she has belief many lines become prest through the seas Mrs Cutherine Tropp 167 A Me-llaugal St Branklyn 7 4 /1233

South Gate, Jan. 7, 1972 Hear Kevin. Teerclased please find may dandtion for the support of our dear Claretian Missionavies of Tenpetual adoration (\$2.00) I hope my children raile keep their pranises too; Mrs. Maria Poulus John Roth and Frances Roth. Jasked one of my grand daughters, who goes to Mater Dee'
Migh School to pramote the
idea among hor friend. She henself is braned after the Little Flawer, & Shevere, and is a very good 16 year ald. Hell see. Now I round to thankyou most sincovery for your beautiful letter of Doc. 6. I had not expected it; you must have much to do. O witainly did appreciate your inspiring words and hape and race pray that new dear Lord

swell great your desire of falluming the other 10 boys to Fatima! May I ask your good prayers for the spiritual weefare of my family; 5 children and 16 gland children - and the health of my dear husband. Thank you so much, Ollease dant feel obligative to With Rindest regards through the Holy Hearts of Jesus and Many Maria Roth

January 7, 1972

Franchise Tax Board Sacramento, California 95857

Attn: Mr. James C. Stewart

Re: Calretian Missionaries of Perpetual Adoration

Dear Mr. Stewart:

The donations are anticipated to be from individuals who are interested in the corporation's goals. Individuals receiving financial aid must be in need and studying for the Roman Catholic Priesthood. The organization has no official connection with the Roman Catholic Church.

A detailed summary of the activities contemplated by the organization during the first year of operations and its proposed method of operations is as follows:

The organization will investigate and determine the needs of individual students studying for the priest-hood and will supply funds when available to assist these students. This will be its only activity. Its proposed method of operation is quite simply to investigate the needs of individual seminary students and provide them necessary financing.

The copporation has not yet selected the month that the annual accounting period will end.

If there any further questions, please do not hesitate to ask them.

It is a pleasure to cooperate with you in this matter.

Very Truly Yours,

JOSEPH E. O'CONNOR

JE ':jb

SEMINÁRIO DO CORAÇÃO DE MARIA Telef. 97169 — FÁTIMA

Fr. Aloysius Ellacuria, C.M.F.



P. D. Box 593 Temple City, CA 91780 U.S.A.

, . O . A

Kevin Manion



SEMINÁRIO DO CORAÇÃO DE MARÍA

Telef. 97169—FÁTIMA



Kevin Manion

P.O. Box 593

Demple City, Colyonna

91780

U.S.A.

POR ASSA

January 7th

Friend Kevin,

Glad to hear from you - no apologies necessary... I know you are one more busy guy.

I will try my best to answer your questions briefly and frankly,

and where my own opinions are required I will state them.

While Father has been sick, things have been in a state of disorder to some degree. Our schedule has been very changeable and the inconsistency and uncertainty don't help much. He seems about ready to come back over now and take charge again, but in the meantime he and Joe have worked out a very firm new schedule and "plan of attack" which will probably take care of any such contingencies in the future. Because of the necessity for Father to spend much time with his correspondence and other spiritual work, Joe is going to take more complete charge, and Father will be limited more or less to his conferences as far as regular daily group contact with us (being of course available for individual counseling, etc., as necessary). We are in the 2nd day of the new schedule now, and it seems to be working very well. The day is rather full, with not much slop - this is the way Father wanted it, and I think it may work out quite well. During this past three months we have learned a lot by trying this and that, and through experience; and I think the present schedule and idea is the fruit of that experience, more or less. At least the present schedule is the product of very careful planning, and Joe and Father worked on it for several It incorporates Father's thinking and experience with Joe's experience with the Benedictines, and also Joe's very solid and sound philosophy. Previous efforts have been at most compromises with the Portuguese schedule and other conditions, but now they have more or less ignored those factors and made things like they really want them for the good of the community without so much attention to peripheral

factors. Naturally, all will be much easier when we get our own house. As to there four aims, we are not able to have Perpetual Adoration under present circumstances. It will probably have to wait until we add a few to our number. I believe the Bishop dows know the aims, but am not sure if they have been spelled out to him formally in writing. I know that he does approve of the program, and the mortification has been approved by the Provincial, at least, and as to the Bishop I am not sure, but believe he is in accord with it. Penance is part of the charisma of Fátima, and the Bishop is a Fátima man right down the line.

I can say that we are not hampered by the current setup; and to my knowledge there is no resentment of any of the officers. They are all doing such selfless, conscientious yeoman duty, it would be difficult to have any resentment. Joe is highly respected by all, as is Charles, and Bill Bessey is so conscientious and earnest, and such a hard worker, that I can only look at him in awe, and wonder why I can't have the same conscientiousness, etc. He is so well organized and efficient and thorough it is unbelievable. Charles Carpenter has worked late into the night on so many occasions helping Father with the correspondence— he has really been overworked, and has also done some teaching of English to the Fathers and the boys. Father uses Joe for a lot of "diplomatic missions" — and he has made so many valuable contacts and makes such a good impression. He is invaluable also due to his command of the Portuguese language.

As to obedience, there has been quite a lot of murmuring about some of the harder aspects of the schedule, but in the final analysis everyone buckles down and cooperates. Father is pretty strong on obe-

dience, and everyone knows this.

For my part, I have hit a few snags in my own disposition to the whole thing. Each person has different requirements or spiritual needs, and the community life is a constant sacrifice. I had decided that the community life was not for me after all, and was prepared to leave, but Joe and Father discussed the matter and worked out a plan which may work out to the benefit of all. I am going to be like a Third Order

Brother, or Lay Brother, with my work my primary responsibility. I am taking over the correspondence more or less completely, and releasing Charles C. and Father from a lot of that responsibility. I am not bound to attend community functions except as I care to, and am free to come and go as I please. This will work out very well with my duties, which widl now include being dietitian for Father (according to the prescribed list of foods he can have) -- and I will have to go to the Sunday public market and do shopping, etd. Later, when we have our own house, I will probably be cook, and of course one cannot follow the community schedule and do all the work attendant to preparing meals. My own prayer and devotional life will be more or less private, which is the way I like it anyway. of I have in effect been living this life for 2 years anyway, while I was a Rosicrucian student, before becoming a Catholic. Other than the responsibilities stated (we only need 40 hours or so a day for correspondence). I will probably be in charge of the musical training (choral, etc.).

Don't pass the word (orders from Father), but it is almost in the bag now that he will remain here and not return to Los Angeles, so I can't say about the need for a novice master. There is always the contingency of Father's health to be considered. I will pass the

information along.

Yes, I think we could swing some sort of description of the Order for a pamphlet. I agree with the idea, but I think Joe is the one to more or less write the copy .. I will put the idea in his lap and see what the reaction is.

I will try to have a list made of who is to represent theboys at the January meeting. I won't have anyone to represent me, but

that is how it is and it shouldn't be any problem.

Yes, we can certainly make a cassette of all the guys. Now we will have to come up with some sort of idea as to what to put on it. General commentary, views on spiritual matters, or whatever. I will bring it up at tomorrow's meeting and we will make some sort of plan. We have some slides -- Dennis took a bunch of them last month, and they came out pretty well. I will see that you get them in time for the meeting, as well as any particularly interesting black and white pictures (negatives).

It's surprising how fast the day goes, and how little I really get done, just doing the essential community functions, getting to Mass, taking care of personal needs and managing a little recreation

almost every day at least.

Just off the top of my head -- (really, these thoughts are just occurring to me) -- it might be nice to have Joe descuss the philosophy behind the new schedule on the cassette, explaining what our objectives are, etc. We could have Father contribute something. .. perhaps record a discussion, etc. We might be able to mend get some music on it, perhaps some singing in the Chapel with the Portuguese boys and ourselves.

Keep up the hypertensive activity -- and let me have your reactions,

suggestions, other questions, criticism, etc. eine of contac anailaple

Same to you -- Sempre unidos em Cristo es to sis conjecções es order to some degree. Our schedule he been very changeable and the inconsistency and uncertainty don't help much. He seems about ready to come back over now and take charge again, but in the meantime he and Joe have worked out a very firm of schedule and "plan of attack" which will probably take care of any tuch contingencies in the future. Because of the necessity for Father to spend much time with his correspondence and other spiritual work, Joe is going to take more complete charge and bather widthes districted more less to his conferences as

While Father has been sick, things have been in a st te of dis-

and where my own opinions are required I will state them.

Our everlasting gratitude t for all your good work... of such deeds are crowns made. at goes for all the benefactors, and in a very special way to Mrs. Flocca -- in the short time I have known here, she has become one of the dearest people I have ever known. In Your friend always -- I keep you in my Rosary ... -- I. H. M. (Brother) as of 12/7 in the state of th URGENT - Please DO NOT MENTION ANYTHING ABOUT FATHER'S PLANS AND THE FACT THAT HE MIGHT NOT RETURN RIGHT AWAY - FATHER SAID POSITIVELY NOT, EVEN UNDER SECRECY, BECAUSE IT COULD CAUSE A LOT OF TROUBLE/////// due name harry fram me in proche Ithout at-Oh, Kerin, Sho Prident n t and idea of mine-- are, Podes up before the place were time 1 d tor Fether! reject gince 111 Mage weard free, shoco a superfict the strate of the a group in louieve ma, a real on ware Diolecia de Copie To my dadinal of Pater regarding her dideca show her gour gester ad so sibit have hererste you in section base this to hour a . . . Fo the THE MOVE OF . T THINK says the do sn't readly know thy the is here; but feets it web. that we gan get a lot of the noise hely arone 600, blue stray explored in San Diego, gan I per the 18 paint to an gate she i feet the her briefly about her ideas the veels to think, besieve tine him harked to Jon at some sembling and ruct 1 am typing this etter on type ritter that the sent me Yes, we trained her underted (her ily) with Wh a lowinh knowledge of the yerb con does a very fine job, wecause of his beckground in Sprinch and ever here hob is going to terch our morning of any done teld him not to Morry, become de have found some books of orte If Chris is able to fine vorturue a booker fine- but if not week that was mailed Octobel : in o se anyone forgets to sond thom signail. I got one this ... Inerdelate 12, full ce mail from the water the to personally oknowledge every andividual onetion what a stage onew we have been thores he will be wery remove of bites purplicably held shows so a there and the others. It is elitated and to hkn also for the good men of the donation -- I will to weit anti-micht to cal men, beganne it I jot 6 letters on the 7th, the algoof our investature, and had And thorks for your kind efforts office the sorresionience god other one 5 minutes are, o how is this for a prompt re 17? The first was shewered and as iled yesterday and I just got the

Many thanks for your two communications received this week.

Friend Kegin,

KOTHA! THANKS A MILHAO FOR THE SHIPT CONNER MY THINKS TO MAY, GRAPHING. 175 GETTILE TO BE DIEBERT WERTHER HERE NOW- THE FIRST I HAVE ENFORCED IN SME YEARS. I MUST TELL YOU AGAIN HOW GREAT IT 15 TO HIKE SOMEONE WHO IS A PERSON OF POTIONS FIRE COMMENTER US US PAY TRUS YOUR PRITISEE AT DOTE, BUT WASERSTAID OR LAMITATIONS_ (PRODUCINAL TIME FOR ME): 1 DONT KNOW HOW WE ON PREPAY YOU FOR ENTERTHING, BUT WAS YOU GET HERE ILL SARELY TRY, LOTE CON CONTRINON HERE YOU WITH THE LANGUAGE, AND I WILL CONSIDER IT MY PERSONAL PRIVILEGE TO BOTELD EXTER ASSISTANCE IN THIS RESIDES. 1 SENT TO MOS FLOOR THIS MODILING A LETTER WITH SOME GENERAL SUGETSTANS FOR THE BOX AT CHRISTIMS, NOTING TOURT IT IS REPURY NOT NEWSELDS, AS THEY ARE PLATED Zoing So MUCH FOR US I AM JUST FINISHING THE ROLL OF BLACK + WHITE (SLIDES) + WILL SEND THEED TO LISEON

+WHITE (SLIDES) + WILL SEND THEM TO LISEON FOR DEVELOPING (3 of DAYS) + THEN
FORWARD (AMENATURY TO YOU WITH COMMENTARY,
I CANDOT STORES ENOUGH MY OWN MOST
PRESSURG METO FOR THE COMMUNITOR WOOM, MA
THAT IS AN OFFICE SIZE TYPENATURE. THESE

LS A STORE DENSITAVES ON FIGUREROX (COTTRATE OFFICE COMPANTED (SE) COHICH HAD (SE MACHINES AT DESCRIPTIVE POLICES - THE FORD 3 SWASS (POBS/BUS) HEROMES) TRATES PRIMERS WHICH HAD GOOD TOOKH + GOOD TROE FOR \$30 ERRU(LRST YEAR), CANT BEAT THAT. IF I COUNT FOR GOT TO USBOW, FEELINGS 1 com Plan AN ENERGY MEGINE, FUT YOUS MIGHT SCOUT AND SCE WHAT CAN BE PROVED UP. THERE - (SHIPPING GOST BEAK A CONSIDERATION, OF COUNSE! -FATHER WHOTE ME TO BE PUTER BIT OF CORRESPONDING AND WRITING (NOWS ENCE, HE). BUT / CANT DO IT BY HARD, AS MY WORLTONG HERD IS CALARIED-LAS TAPS IS PAINED -(TO SAY NOTHING OF THE STOCKING ON THE BEADER) WE ARE NOW IN OUR ONE MONTH OF RETREAT POUR TO PROPESSION, AND FUST TIPS MODILING YOU A LOVE SESSION WITH FATHER HAMMEDING OUT A NEW SCHIEDINE WITH EMPHRSIS ON LEADING THE LANGUAGE (AT LAST / HAVE BEEN HEAD! !) - WE HAVE NOT BEEN MAKING MICH PROCESS -NO GREANIZED STUDY, HE TR AVOID BORRA POSTROSS (SORDA ABOUT THE POSTAGE DUE - I WILL WATE ON THE BACK (THE SCHEDUE)

OUR NEW 11/7/21 SCHEDUS -7:00 7/55 7:30 Manages FRANTERS 8:00 MASS 8:30 BREAKERST 9:00 PORRINGS LANGUESE LAB. 15:00 CONFEDERCE (SPINIAL) FATHER A. 11:30-1:00 UNSGARENTED LETTER WASTING, ERRENDE, EXTERNE, FERRICAL NEEDS STUDY PORVER 1:00 DINNER 1:30 RECREATIONS 2:30-4:15 WERE PERED (CLEANING, Ac.) 5,00 954 SIJO · ADORATION 6:30 POPUEVESE LANGUAGE - INDIVIDUAL WOOK (WPAIRS) WITH POPULATE BOXS-ALSO HELF THEM WITH EXELLENT. TIBO ROSARY 8:00 BIPPER 8:30-10:00 STAY, PRITE, NE. 10:00 NIGHT PRAYERS WED, AFTERWOON _ NO WORK SCHEDULE SATI APTIGENOON -FATHER SAYS MASS DAW AT NOON AT THE CRPELINAR (COM DA REA).

SINES HOPE YOU JUN US NEDT YEAR. ALL THE GUYS ARE JUST YN HEAVEN"_ IN FACT, THIS IS LIKE A EXBURE OF HEAVELY. IF YOU HAPPEND TO BE IN TOUCH WITH ANYONE PLANMING TO NAT FATIMA, DEPHARES WE COUD GET THEM TO PRING A FEW THINGS WE NEED - FOR EXAMPLE, SPEAKING FOR MYSER- SCORE (for the Fair), EDGE (for SHAUND, for FOE + Some of the tolers, CAROLD TOOM POWDER - PERHAPS EXTING BLACK SOEKS, I SHIPTS _ / MED ANOTHER CLERKCAL SUPET IN THE WOODST WAY - AND IF YOU COUD GET ME ONE (SIZE 14/4) I'LL SELD YOUTH MONEY- (OTHER ONE COST # 8,25 / THINK)_ BUT IF 115 SHE HAMED SURFACE MIL IT WILL POSOABLY CONTROL TAKE 6 N 7 WELLS, AND AVR WOUD BE TOO EXPENSIVE I'LL BETHINKING OF YOU, MY FILEND, AND LOOKING FORWARD TO THE DIS YOU Jain US, your elso in The Immentation Land

1

FULL SIZE (NOT POTTABLE - A PEAR TYPIST

CANT DO ANYTHPING WITP A POSTABLES. I HAVE

BOUGHT 2 OR 3 AT VAMOUS TIMES AT USION

OFFICE SUPPLY STOMES OF #50- FTO - NOTHING

VISTAS FANCY, JUST GOOD STANDARD MACHINES
THEY ALMOST LAST FORCEVED. THE ONLY

PROPRIEM IS THAT I CASS ANY SOME OF

EXPENTE SHIPPING WOULD BE PROHIBITIVE
BUT I JUST THOUGHT IS THOUSTHAT OUT AS ANY

LROSNIT NEED.

FATHER DOES NOT WITH US TO UNDERTAKE THE GRUNTING POSTECT NOW, BUT I AM VERY MUCH INTERESTED IN PROMOTING THIS AS A MEANS OF SUPPORT FOR US IN THEE FUTURE. PIGHT. NOW, FATHOGE SAYS I HAVE ALL I CAN DO WITH THE SLEEDINE THAT WE HAVE, AND I HAVE TO ADMIT HES PIGHT I DON'T KNOW WHELDE ALL THOSE HOURS OD! BOT, FOR NOW WE MUST WOOK IN A CENCENTRATED FASHION 90 Steele OUR VOCTTOUS, I WILL BE IN TOUCH ABOUT THE EQUIPMENT NEEDS AT A LATER TIME - OF COURSE THE POWER IS A PROBLEM (AND SERVICE, AND SUPPLIES). PORTUGAL IS A VIEWS POOR COLLITER AVAS MANY THINGS WE ALWAYS TOOK FOR CONSUMS ARE NOT AVAILABLE (64, FOR A BAG OF RAGS, FOR INSTANCE) -AH YEST I AM IN GOOD SPIRITS - GOOD HEALTH- HAVE NEWS BEEN HAPPIER

KENN:

THAMES A MILLION FOR THE BATTEN, BUT I FOUND THAT THERE IS SOME SOUT OF ELECTRICAL PROBLEM WITH THE ESWERS.

VERY SOON, AND TAKE PICTURES FUT AS SOONS
AS I RUN OUT THE COLOR POLL I AM USING NOW,
BUT I WILL RESPON YOUR CHECK, AS I THINK
IT IS IMPOSSIBLE (OR PROPRIETIVE) TO
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AND BESTOR THE FILM. YOUR IDEA OF THE PRIMES
IS A VEDY GOOD ONE, AND I HOPE IT WILL
STIMULATE IMPOST IN THE GROUP,

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THE POMPROJESE ARE REALLY A BUNCH OF GREAT KIDS - I GRESS I HAVE POSSIBLY INTERPORTED TOURS OF MAKING FINEADS UNTIL PLEADS HAVE DEALLY TOEATED US SUFFILL. AND OH! HOW THES CAN SING! IT SUFFER YOU BACK "HOME" TO HAVE SOME LIKE YOU BACK "HOME" TO HAVE FOR US - I HAD JUST BEEN PURLING ABOUT A THING OR TWO, MY CRYING NOWN AT THE MAKEN (FOR COMPRESSION FREED AT THE MAKEN (FOR COMPRESSION FREED AT THE MAKEN (FOR COMPRESSION FREED AT THE MAKEN I SAN AMERICAN TYPEWATER

January 10, 1972

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Keep in touch (haha)

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J. Zust J24



Kevin Manion P, O. Box 593 Temple City, CA 91780

U.S.A.



Dear Mr. & Mrs. Maguire,

After conferring with Bros. Joe Langford and Bill Bessey, in their capacities as President and Treasurer of our group, I shall attempt to make a satisfactory reply to your letter in my capacity as official correspondent.

First, I want you to know how much we all appreciate your wonderful interest and your intentions in this matter. We feel most humbly grateful and absolutely unworthy, but knowing that it is for

Our Lord and his work, we accept in His name.

There are many angles to consider in what you propose. First, you and all of us know the situation with reference to the dollar, and there is the possibility that it will get worse. On the other hand, it is also possible that it might improve, though this would not seem

Second, consideration must be given to the situation with regard to Portuguese currency, and to the security of funds deposited here. We know that the Communists have designs on Portugal; more particularly the Portuguese colonies in Africa. They consider Portugal "One of the weakest links of the imperialist chain." On the other side of the coin, we know that Portugal has a sort of special protection, due to its devotion to The Blessed Mother, and the prayer and sacrifice of its people.

We do not feel competent nor disposed to advise you as to whether or whether not to undertake what you have outlined. All we can say is that you know the risk; you know your own financial situation; and you know your own hearts. We are aware of the widespread feeling of uncertainty in the U.S., and of the possibility of revolution or similar upheavals; and there is certainly a very practical aspect to consider as regards the transferring of funds to a country which seems more

You can probably easily see why we are hesitant to either totally encourage or discou/rage what you are contemplating. We can assure you,

however, that whatever your decision is, we will be 100% behind you, and will help in whatever way we can.

I have just talked to the people at the Banco Pinto de Magalhaes here in Fatima (the only bank here), and gotten some basic information. The interest rate on savings is 5.25% for periods of 6 months or 12 months, and no higher for longer terms. The highest interest is gained by having interest compounded every 6 months and drawing on it yearly. There is no maximum limit on deposits, but also there is no insurance.

You probably already know that we now have the bank account under the name of the Order, and that there is no problem in negotiating any kind of remittance. Thecks and money orders carry the highest exchange rate. The people at the bank are just as gracious and helpful as are most of the other people in Portugal, and we can actually cash a personal check from Los Angeles easier than you would be able to cash it in Los Angeles. For further information or to negotiate with the bank, the man to contact is Mr. Albino Frazão, Banco Pinto de Magalhaes, Fátima. The phone number is 97377 (that is his home phone, I believe). He speaks Eng.

There are many more things I would like to write you in this letter if I were not watcher the speaks are accompanied to the speaks are the speaks and the speaks are the speaks

ter if I were not under so much pressure of correspondence which is overdue for answering. Bless the lady who wants to pay for one of the boys: we need people like that world, and we can't even meet and know them and tell them how much we appreciate them, but we can certainly pray for them, and for you, every day.

You have no cause to apologize for your letter writing -- it would be wonderful to hear from you as often as you have the time, and I can assure you I will reply promptly. Send us any intentions for prayer, etc.

God bless you for your kindness, your concern, your sincerity, etc. In the Immaculate Heart,

Jan. 15, 1972

Dear Jim,

My most enthusiastic thanks for you latest letter. I was quite surpised at your writing style. Whether it is the spirituallife you are now leading, or the typewriter, your attitude seems to have mellowed! It is alomstas if Fr. Aloysius himself had written the letter!!

Have just finished talking to Alex Nasel, the older man who was at some of our Saturday meetings before you left for Saturday. He is not sure about going to Fatima, but he sounded interested in the meetings we will start having every Sunday for those interested in progessing in their spiritual life..

Tomorrow will be our first meeting, and those present will be, if all goes well, Jim Conlin, Doug Johnson, Bill Nojokes, and perhaps Cris Pritchard. (and myself).

It would be most helpful if we could receive weekly series on the spiritual life, forwarded from Fatima. Sr. Clair, head of the Daughters of St. Anthony Mary Claret, has a weekly meeting for the girls, and notes on this subject. It would give a solid foundation to the group of men who wnat to go next year. Please see what you can do.

Again, our first general meeting for the families and friends of the Claretian Missionaries of Anthony Mary Claret will be held after a 2:00 P. M. High Mass on Sunday, January 30th. In correspondence, it would be helpful if you mentioned this. It will generate more interest, etc. And a list of peoples names . . .?

There seems to be a slight problem concerning spiritual mothers! Mrs. Flocca has told Mrs. Mary Chatterton, who has donated \$55.00 total for the months of Nov. and Dec, for Your room and board, that she could ast as your representative at the up-coming meeting. In your last letter you did not have a representative . . . And Mrs. Chatterton thinks she's yours? So . . .? (You figure that one out!!)

I will be looking forward for your cassette, the slides, Joe's philosophy behind the new schedule, the explaination of the objectives, etc.

Something new: We need a spiritual treasury program. This is for people who would like Masses offered up for their intentions, rosaries, etc. A spiritual Boquet card, etc. Theck this with Charlie; or Joe, if your not familiar with it.

If and when we start sending you names and requests, do

you have a nice spiritual boquet card? Do the others have any ideas along these lines? This is most fruitful for generating interest in the order, as most established orders, including the Claretians, have a program just for this purpose. What are the possibilities here??

Another question. What is the procedure for those interested in going nexxt year (or this year, 1972)?? Is this the reason why Jim Conlin is in Los Angeles. Are you accepting people for next year, will they be interviewed, by who. What do I tell others?

Is Father Aloysius having a European pilgramage this Spring. I have heard some words to the following.

I have recently moved out of my bachelor apartment into the home of mrs. Gleason, a friend of Mrs. Harrington, Charles Plunkett's foster mother. This arrangement workd quite well, and I am quite lucky, paying only \$25.00/month.

Please keep fervent in your prayers, and I will try the same.

In union with the Sorrowful and Immaculate Heart of Mother Mary,

Kn m

1.5. Just received your letter of four 7, 1972. Many
of my questions were answered. Thankyour.

My father, who father knows, asked for the name
of address of fretter Jourge husband, whom Fr. Al.
of address of fretter Jourge husband, whom Fr. Al.
asked my doed to look up. Please send address, and

he can get working!

E. R. Metcalfe 2457 Hyperion Avenue Los Angeles, California 90027

6415 Karennea

The Honorable A, R. Early 4965 Crown Avenue La Canada, California 91**9**11



tell you very prudently, so as not to damage the apparatus, or cause any panic or any undue worry over there. You can be the judge of what and when

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Maria Paulus 6831 Shoshonee Way Buena Park, Calif. 90620





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of Perpetual Adoration
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Temple City, Ca 91780

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PRAYER FOR PRIESTLY droom AND RELIGIOUS VOCATIONS

O God, Who dost not desire the death of a sinner, but rather that he be converted and live, grant, we beseech Thee, through the intercession of Blessed Mary, ever Virgin, and of all the Saints an increase of laborers for Thy Church, who, co-operating with Christ, may give themselves for the salvation of souls, through the same Jesus Christ, Thy Son, Our Lord, Who liveth and reigneth with Thee in union with the Holy Spirit, God world wihtout end. Amen.

Mary, Queen of the Clergy, pray for us; obtain for us many and holy priests.

PLEASE SEMD ME MORE INFORMATION ON:

What the	Claretian	Missionaries of	Perpetual
Adoration	are, thei	r purposes, and	apostolate.

As a member of the Seminarian of the

How I can sponsor a seminarian for the Claretian Missionaries of Perpetual Adoration.

__The Missionary-of-the-Month Club.

Any other way I can help the Claretian Missionaries of Perpetual Adoration. (Prayer is most important.)

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amazes me.

First, regarding the investments, etc., the ideas all sound good to me, and I have investigated the matter of savings accounts in the Fatima bank (they pay 5.25% interest). It just all depends on how the people feel about the national situation in the U.S., and the world situation as it might affect either the U.S. or Portugal. As I told the Maguire's, we know the Communists have designs on Portugal, and consider it the weakest link in the "imperialist" chain. We are not qualified to advise, but based on whatever you decide, we will cooperate fully. There have been so many predictions of disaster (possible revolution, etc.) in the U.S., that it might not be a bad idea to have funds invested outside the country, but I wouldn't want to panic anyone with this statement. Also, I don't know how much trouble you might have getting the money out of the country, since President Nixon seems to be bound to keep that from happening.

Recognizing that you certainly have very valid expenses, I see no objection at all to your withholding 10% for operational expenses. You certainly can't be expected to give your time and effort and also pay the expenses out of your own pocket. I think there is no question about that,

without even talking to Father about it .. . I'm sure he would agree.

Ola for your Portuguese classes -- I have word from Chris and Douglas about them. The boys here feel that probably you will know the language better than ww. It is very discouraging to me personally that practically all our earlier efforts at majoring on the language have been discontinued, and they plan to give us an intensive year of language after our year of novitiate, before we start school. So we are left without much time for study, and our contact with the Portuguese boys is much less now with our new and independent schedule, so we do not attend prayers, Mass, etc, with them any more. And Portuguese is not spoken very much among us -- we just do not have that command of the language (aside from Joe, Charles and Rob). The Portuguese boys mostly speak to us in English (since they have been studying it for as much as 5 years, and like to practice it, and it is really traumatic trying to communicate with us in Portuguese. It is a long row to hoe to master the verb conjugations, on which mastery of the language pretty much depends.

One word of caution about your Portuguese classes -- you aresstudying from a Brazilian Portuguese book, and there are certain basic differences which presumably your professor can explain to you., e.g., the Portuguese do not use "voce" for the second person, but "tu" or the third person form, like "o senhor". And the greeting "Como vai?" is not used here... rather & "Como esta?" Still, even considering the differences, it is bound to do you a great deal of good, and I just think you should be aware of the differences, which are apparently more consequential than they seem on

the surface, since the language itself is fairly difficult at best.

Your idea of the Sodality sounds great, and I think something like that is necessary. As to getting help from Chris, etc," on correspondence, more power to you... the more the better. You have to get something going which is not a monster and not all yours eggs in one basket, so the matter of turning it over when you leave can be done in an orderly fashion, hopefully to a team of people. It should always be that way.

Winter weather is here -- rain and wind one day, and wind and rain the

next. Perhaps 10 minutes of sunshine, then here it comes again ...

Kevin, I feel that you need to know what is really going on behind the scenes as well as I know it.. and Joe has told me that I should tell you the story like it is. All that I am asking is that you guard whatever I

tell you very prudently, so as not to damage the apparatus, of cause and panic or any undue worry over there. You can be the judge of what and when I am sure.

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Brother, or Lay Brother, with my work my primary responsibility. I am taking over the correspondence more or less completely, and releasing Charles C. and Father from a lot of that responsibility. I am not bound to attend community functions except as I care to, and am free to come and go as I please. This will work out very well with my duties, which will now include being dietitian for Father (according to the prescribed list of foods he can have) -- and I will have to go to the Sunday public market and do shopping, etd. Later, when we have our own house, I will probably be cook, and of course one cannot follow the community schedule and do all the work attendant to preparing meals. My own prayer and devotional life will be more or less private, which is the way I like it anyway. I have in effect been living this life for 2 years anyway, while I was a Rosicrucian student, before becoming a Catholic. Other than the responsibilities stated (we only need 40) hours or so a day for correspondence), I will probably be in charge of the musical training (choral, etc.)

Don't pass the word (orders from Father), but it is almost in the bag now that he will remain here and not return to Los Angeles, so I can't say about the need for a novice master. There is always the contingency of Father's health to be considered. I will pass the

information along.

Yes, I think we could swing some sort of description of the Order for a pamphlet. I agree with the idea, but I think Joe is the one to more or less write the copy .. I will put the idea in his lap and see what the reaction is.

I will try to have a list made of who is to represent theboys at the January meeting. I won't have anyone to represent me, but

that is how it is and it shouldn't be any problem.

Yes, we can certainly make a cassette of all the guys. Now we will have to come up with some sort of idea as to what to put on it. General commentary, views on spiritual matters, or whatever. I will bring it up at tomorrow's meeting and we will make some sort of plan. We have some slides -- Dennis took a bunch of them last month, and they came out pretty well. I will see that you get them in time for the meeting, as well as any particularly interesting black and white pictures (negatives).

It's surprising how fast the day goes, and how little I really get done, just doing the essential community functions, getting to Mass, taking care of personal needs and managing a little recreation

almost every day at least.

Just off the top of my head -- (really, these thoughts are just occurring to me) -- it might be nice to have Joe descuss the philosophy, behind the new schedule on the cassette, explaining what our objectives are, etc. We could have Father contribute something ... perhaps record a discussion, etc. We might be able to xxxx get some music on it, perhaps some singing in the Chapel with the Portuguese boys and ourselves.

Keep up the hypertensive activity -- and let me have your reactions,

suggestions, other questions, criticism, etc. Same to you -- Sempre unidos em Cristo



Kevin.

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Recognizing that you certainly have very valid expenses, I see no objection at all to your withholding 10% for operational expenses. You certainly can't be expected to give your time and effort and also pay the expenses out of your own pocket. I think there is no question about that, without even talking to Father about it ... I'm sure he would agree.

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tell you very prudently, so as not to damage the apparatus, or cause any panic or any undue worry over there. You can be the judge of what and when I am sure.

First, Father's plan is to stay here permanently, as near as I can tell. Without alarming you, he has had considerable physical reverses, and has been more seriously ill at times than we have let anyone know. He has been out of the house here for a number of weeks now, in order to be in a warmer environment and more convenient, and to be well cared for. He is at Casa de Azinheira, the house which he hopes to buy for the Sisters. The people who own it (it is actually a boarding house) are very gracious, aristocratic old line people (formerly very wealthy), and they have taken us all in like we were their family. He gives Mass there every day at noon. They are a very influential family, and a son-in-law is professor of philosophy at the University in Lisbon and very prominent. Father feels that he is not physically up to the demands and they grind back in Los Angeles; that it would be virtually suicide to go back. People do not realize the demands they make on him— too much for one man (or superman).

Second, there are many problems with bringing the Sisters over here. We have been informed that the Bishop's advisors have turned down Father's request, and will not allow them to come here. This is by no means a closed issue, however, as Father has all of us praying and sacrificing, and Joe busy on the diplomatic side— which means there is still much hope. The Bishop himself is one story, but his advisors another. He himself is a great man spiritually, but a rather weak man insofar as exercising his

authority, I understand.

Well, I must get on to other correspondence. I know I can never answer all your questions satisfactorily, but I will do my best and keep plugging away. You recognize, of course, that I sometimes inject opinions, but they are for the most part pretty carefully considered. We have been fighting many battles. It seems we have a great defeat followed by an equally great victory. We had an all night vigil Friday night, and I think they plan to have it possibly weekly. It wasn't nearly as rough as I thought it would be, but we did have some heat in the Chapel (at St. Vincent de Paul Sisters). A number of them joined us in the vigil; in fact, it was initiated by the lay people who are our friends here.

My kindest wishes to all of you back there ... love to Mrs. Flocca.

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MISSIONARIES OF PERPETUAL ADORATION

OF THE MOST BLESSED SACRAMENT AND PERPETUAL VENERATION OF THE IMMACULATE HEART OF MARY Apartado 30

FATIMA, PORTUGAL

The Missionaries of Perpetual Adoration

The great apostle of the nineteenth century, Saint Anthony Mary Claret, was supernaturally gifted with many graces. Above all, with a threefold charisma: zeal for souls, devotion to the Most Blessed Sacrament, and devotion to the Immaculate Heart of Mary. On February 9, 1972, began in Fatima a new Congregation, whose full title is Missionaries of Perpetual Adoration of the Most Blessed Sacrament and Perpetual Veneration of the Immaculate Heart of Mary. Fr. Aloysius Ellacuria, C.M.F., is the founder. This new Congregation has Saint Anthony Mary Claret as its exemplar. Its aim is to imitate Saint Anthony Mary Claret in his zeal for souls, in his seraphic devotion to the Most Blessed Sacrament, and in his perfect filial love to the Immaculate Heart of Mary. Let us explain how the Missionaries of Perpetual Adoration are going to fulfill these three aims.

- I. The first aim of this Congregation will be as Missionaries. It will be by recalling, at least hourly, the fourth word of Our Lord from the Cross: "Sitio!" "I thirst!" Let the Missionaries of Perpetual Adoration renew their apostolic zeal on behalf of all souls, a) by praying for the suffering souls in Purgatory; b) for the perseverance and greater sanctification of the just; c) for the conversion of sinners; d) for all those sick, either physically or mentally; e) for the persecuted and imprisoned; f) for those tempted or in any peril of body and soul; g) for all those in any spiritual or temporal affliction; h) and above all, for the salvation of all people in their last agony and about to die that day, so that they may all be saved. It is this last item that will be a special charisma that God will give to all those who are faithful to their vocation in this Congregation. That is, to assist, spiritually, every dying person with the charisma given to St. Camillus de Lellis and his friars.
- II. The second aim of this Congregation will be practiced by Perpetual Adoration of the Most Blessed Sacrament.

 Particularly, for each member to call to mind, daily and hourly, and as devoutly as possible, the Mysteries of Holy Thursday: the Institution of the Holy Eucharist, of the Holy Priesthood, and of the New Commandment of Brotherly Love.
- Veneration of the Immaculate Heart of Mary. Particularly, by re-enacting interiorly, at least once an hour, the third words of Our Lord from the Cross: "Behold thy son; behold thy Mother," in renewing their thorough filial consecration to the Immaculate Heart of Our Blessed Mother.

These three points find their fulfillment in making the members of this new Congregation the apostles of the entire message of Our Blessed Mother at Fatima.

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Each one of the members of this new Congregation, whether priests, clerics or bothers, have every day, at least, three hours of adoration before the Most Blessed Sacrament. Because of it, they blend their missionary life with the life of contemplation. Though a completely independent Congregation from the Claretian Fathers, they wish to emulate them in their enthusiastic attachment to their glorious Founder, Saint Anthony Mary Claret, and to all his asceticism and all of his ideals, expressed in the motto of his episcopal coat-of-arms: "Caritas Christi urget nos." "The love of Christ presseth us on."

The charisma of Fatima is two-fold: the Holy Eucharist and the Immaculate Heart of Mary. Here again, this new Congregation has begun in Fatima to be the missionaries of the full message of Fatima, particularly of this two-fold charisma: the Holy Eucharist and the Immaculate Heart of Mary. Saint Anthony Mary Claret is considered the greatest and best forerunner of Fatima's message. His statue is on the right-hand side of the main altar in the Basilica of Fatima. Through that symbolic statue, Saint Anthony Mary Claret is inviting his new sons, the Missionaries of Perpetual Adoration, to continue the work that the three young shepherds, Lúcia, Francisco and Jacinta began in 1917. This new Congregation intends to strive, in all its endeavors, to be genuine sons of the Church; to work with and defend the Holy Father, particularly in his infallibility; to go completely against the spirit of the world and its false maxims. This Congregation rejects any sort of liberalism, any undue liberty, and embraces fully the practice of every Christian virtue, as Saint Anthony Mary Claret. In imitation of this great saint, their holy zeal will embrace and use every means of apostolic work for the salvation of all souls.

Ar. Colognies Collacuria CM 7.